| Action Item | 15 |
|-------------|----|
|-------------|----|

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER | | DATE | November 12, 2014 |
|-----------------------|----------|------------|-------------------|
| MOTOR CARRIER MATTER | ✓ | DOCKET NO. | 2014-419-E |
| UTILITIES MATTER | ✓ | ORDER NO. | 2014-953 |

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

<u>DOCKET NO. 2014-419-E</u> - <u>Application of Duke Energy Progress, Incorporated Requesting Approval of Experimental Tariff on Multi-Family Energy Efficiency Program</u> - Discuss this Matter with the Commission.

COMMISSION ACTION:

Approve Duke Energy Progress, Inc.'s experimental tariff MEE-2 associated with the Multi-Family Energy Efficiency Program. Owners and managers of eligible properties will be provided energy efficient water heating and lighting measures for their apartment units. Tenants will be provided educational material to help them modify their energy usage.

| PRESIDING: <u>Hall</u> | | | | SESSION: Rec | TIME: 2:00 p.m. | | | | |
|------------------------|----------|----------|------------|--------------|-----------------|---------|---------|--------|------|
| | | | | | | | | | |
| | MOTION | YES | NO O | THER | | | | | |
| ELAM | | ✓ | | | | | | | |
| FLEMING | | | □ <u>A</u> | bsent | Annual Leave | | | | |
| HALL | | ✓ | | | | | | | |
| HAMILTON | | ✓ | | | | | | | |
| HOWARD | | ✓ | | | | | | | |
| RANDALL | ✓ | ✓ | | | | | | | |
| WHITFIELD | | ✓ | | | | | | | |
| (SFAL) | 1 | | | | | RECORDE | D BY+ 1 | Schmie | dina |

